

BENTON COUNTY ORDINANCE NO.359

**AN ORDINANCE AMENDING THE OFFICIAL BENTON COUNTY ZONING MAP**

WHEREAS, an application has been made pursuant to Section 11.8 of the Benton County Development Code to rezone the property described herein; and,

WHEREAS, April 22, 2003, Notice of Public Hearings to Consider Amending the Benton County Development Code and Benton County Zoning Map was published in the official newspaper and mailed to the governing bodies of all towns and municipalities located within two miles of the effected property within Benton County; and,

WHEREAS, public hearings regarding said proposal have been conducted by the Benton County Planning Commission and the Benton County Board of Commissioners on May 8, 2003 and May 20, 2003;and,

WHEREAS, the Benton County Board of Commissioners find that the rezoning of the property described herein comports with the Benton County Comprehensive Land Use Plan and is appropriate.

NOW, THEREFORE, pursuant to Section 11.8 of the Benton County Development Code, the official Benton County Zoning Map is hereby amended to reflect that the following described property is zoned "R-2" Single Family Residential District:

That part of the North Half of the Southwest Quarter (N1/2 of SW1/4) of Section Fourteen (14), Township Thirty-seven (37) North, Range Thirty-one (31) West, of the 4<sup>th</sup> Principal Meridian, Benton County, Minnesota, described as follows:

Commencing at the southwest corner of said Section 14; thence north 88 47'31" East on an assumed bearing along the south line of the Southwest Quarter of said Section 14, a distance of 864.58 feet of the easterly right-of-way line of US Highway 10, said right-of-way line being 100.00 feet easterly of the center line of the west bound lane of said US Highway 10; thence North 05 54'00" East, along said right-of-way line 2106.81 feet to the point of beginning of the land to be described; thence North 89 26'11" East 371.00 feet; thence North 00 24'48" West 583.00 feet, more or less, to the north line of said N1/2 of SW1/4; thence westerly along said North line to its intersection with said right-of-way line; thence South 05 54'00" West, along said right-of-way line 583.49 feet, more or less to the point of beginning. Subject to easements of record, if any and subject to an easement to be used with others for the purposes of ingress and egress

over and across the westerly 66.00 feet thereof; being contiguous to said easterly right-of-way line of US Highway 10.

Richard J. Soyka  
Richard J. Soyka, Chair  
Benton County Commissioners

ATTEST:

Montgomery Headley  
Montgomery Headley  
Benton County Administrator

MARILYN J. NOVAK  
COUNTY RECORDER  
BY VHe DEPUTY - xl

OFFICE OF  
BENTON COUNTY RECORDER  
BENTON COUNTY, MN  
CERTIFIED TO BE FILED  
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299928

2003 MAY 23 P 3: 34

# Benton County News

PUBLIC NOTICE  
Affidavit of Publication

Legals - Job Work - Advertising  
FOLEY, MINNESOTA 56329

January 1, 2003

STATE OF MINNESOTA  
COUNTY OF BENTON

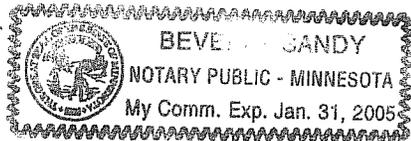
Ronald Youso, being duly sworn, on oath, says that he/she is the publisher or authorized agent and employee or the publisher of the newspaper known as the **Benton County News**, and has full knowledge of the facts which are stated below:

- A) The newspaper has complied with all of the requirements constituting qualification as a qualified newspaper as proved by Minnesota Statute 331A.02, 331 A.07, and other applicable laws as amended.
- B) The printed Benton County Ord. 359 which is attached was cut from the columns of said newspaper, and was printed and published once a week for 1 successive weeks; it was first published on Tuesday, the 27th day of May, 2003; and was thereafter printed and published on every Tuesday, to and including Tuesday, the \_\_\_\_\_ day of \_\_\_\_\_; and printed below is a copy of the lower case alphabet from A to Z, both inclusive, which is hereby acknowledged as being the size and kind of type used in the composition and publication of the notice: abcdefghijklmnopqrstuvwxyz

BY: Ronald Youso  
Ronald Youso, Editor/Owner

Subscribed & sworn to before me on this  
28th day of May, 2003

[Signature]  
Notary Public



RATE INFORMATION: (1 COL. 8 PT)  
\$.96 (line, word or inch) \_\_\_\_\_  
\$.67 (line, word or inch) \_\_\_\_\_  
TOTAL COST \_\_\_\_\_

(2 COL. 8 PT)  
\$1.64 (line, word or inch) \_\_\_\_\_  
\$1.11 (line, word or inch) \_\_\_\_\_  
TOTAL COST \_\_\_\_\_